## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Andreas Pein

Thach H. Bui

Serial No:

Examiner:

09/973,275

Filing Date: October 9, 2001

Title:

WATER-JET DEVICE FOR SEPARATING A BIOLOGICAL STRUCTURE

Art Unit: 3752

June 14, 2004

Attorney's Docket No.: JAA208T4

## TRANSMITTAL LETTER

RECEIVED

Hon. Commissioner of Patents and Trademarks Washington, D.C. 20231

JUN 2 5 2004

**TECHNOLOGY CENTER R3700** 

SIR:

Transmitted herewith for filing is:

<X> AMENDMENT dated June 14, 2004 (19 pages)

- (X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.
- (X) The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 1.16, and 1.17, after a mailing of a Notice of Allowance under 37 CFR 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.
- ( ) Please charge my Deposit Account No.11-0224 in the amount of \$ . A duplicate copy of this sheet is enclosed. A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

Horst M. Kasper, 13 Forest Drive, Warren, N.J.07059 Reg. No. 28,559 Tel.(908)526-1717

Certificate of Mailing under 37 CFR 1.8: I hereby certify that the correspondence attached hereto is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope address to Commissioner for Patents, P.O. Box 1450, Alexandria, 

Signature:

AUN 15 2004

Name:

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